

प्रदेश HIMACHAL PRADESH FORM 26 (See rule 4A)

S'JD OW.

Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to Rajya Sabha from Himachal Pradesh Constituency

11AA 709348



PART-A

- I, Jagat Prakash Nadda, son of Shri Narayan Lal Nadda aged 57 years, resident of village Vijaypur, Post Office Auhar, Tehsil Jhandutta, District Bilaspur, HP, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-
- (1) I am a candidate set up by Bharatiya Janata Party
- (2) My name is enrolled in 46 Jhandutta, Himachal Pradesh, at Serial No.210 in Part No 45.
- (3) My contact telephone number(s) is 8800633377 and my email id is jpnadda@gmail.com and my social media account(s) are
- (i) Facebook.com/jagatprakashnadda (ii) twitter.com/jpnadda



Name Sh./Smt.... Stamp Vendor H.P. High Court Shimla 7/3/18

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Himachal Government Judicial Paper

(4) Details of Permanent Account Number(PAN)and status of filing of Income Taxreturn:

SI. No.	Names	PAN	The financial year for whichthelast Income-tax return has been filed	Income-tax
1.	JAGAT PRAKASH NADDA	ADCPN0662Q	2016-17	3041797.00
2.		ACBPN7935L	2016-17	961975.00
3.	HARISH CHANDRA NADDA	AYIPN7114L	NIL	NIL
4.	GIRISH CHANDRA NADDA	AYIPN7116J	NIL	NIL

(5) I am not accused of any offence (s)punishable with imprisonment for two years or more in a pending case (s) in which a charge(s)has/have been framed by the court(s) of competent jurisdiction. N/A

If the deponent is accused of any such offence(s)he shall furnish the state wing information:-

(i)Thefollowing case(s) is / are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned PoliceStation/District/State.	N/A
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) forwhich charged	N/A
(c)	Name of the Court, CaseNo. and date of order taking cognizance:	N/A
(d)	Court(s) which framed the charge(s)	N/A
(e)	Date(s) on which the charge(s)was/were framed	N/A
(f)	Whether all or any of the proceedings(s) have been stayedby any Court(s)of competent jurisdiction	N/A

(ii)The following case (s)is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-



(a)	Name of theCourt,Case No. and date of order taking cognizance:		N/A
(b)		e the nce, section(s) of the Act(s)and (s) forwhich cognizancetaken	N/A
(c)	Details Appeal(s)/Application(s) the aboveorder(s)	of for revision(if any)filed against	N/A

(6) I have been /have not been convicted of an offence (s)[other than any offence(s)referred to insub-section(1)orsub-section(2),or covered in sub-section(3),ofsection8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year ormore. If the deponent is convicted and punished asaforesaid,he shall furnish the following information:

Inthefollowing cases, I have been convicted and sentenced to imprison ment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	N/A
(b)	Name of the Court(s), CaseNo. and date(s) oforder(s):	N/A
(c)	Punishment imposed	N/A
(d)	Whetheranyappealwas/hasbeen filed against the conviction order. If so, details and the present status of the appeal:	N/A

(7) That I give herein below the details of the assets(movable and immovable etc.) of myself, my spouse and all dependents:

A. Details ofmovable assets:

- Note:1.As sets in joint name indicating the extent of joint ownership will also have to be given.
- Note:2.In case of deposit/Investment,the details including Serial Number,Amount,date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note:3.Value ofBonds/Share Debentures as per current market value in Stock exchange inrespectof listed companies and as per books in case of non-listed companies should begiven.
- Note:4.Dependent here has the same meaning as assigned inExplanation(v) under section 75A of the Representation of thePeople Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment

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SI. No.	Description	Self	Spouse MALLIKA NADDA	GIRISH NADDA (Son)	HARISH NADDA (Son)
(i)	Cash in hand	30000.00	20000.00	0.00	0.00
(ii)	Details of deposit in Bank accounts(FDRs, Term Depositsandall other typesof deposits including	Uco-Bank Shimla Rs 685687.00 SBI Shimla East Rs 21193.00 SBI New Delhi Rs 227197.00 FDR With SBI New Delhi Rs 430069.00 FDR With Uco-Bank Rs1500000.00	BilaspurRs 6424.00 SBI BilaspurRs. 5258.00 SBI Summerhil Shimla Rs 386585.00 FDR With SBI BilaspurRs 137340.00 EDR With SBISummerhil	VidhanSabhaR s 33806.00 Axis Bank Delhi	Uco Bank VidhanSabha Rs 68182.00 Axis Bank DelhiRs 11313.00 FDR With Uco Bank Shimla Rs 240533 FDR With Uco Bank Shimla Rs 66817
				11/4/4/1	00017
(iii)	Details of investment in Bonds, debentures/share s and units		NIL	NIL	NIL
(iv)	Details of investment inNSS, Postal Saving, Insurance policiesand investment in	The state of the s	Life insurance policies surrender value Rs 240712.00	Life insurance policies surrender value Rs 9065.00	policies
(v)	Personal loans/ advancegivento any person or	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/ Ships (Details of Make, registration number	Car-I20 DL-10CS- 0191 Model-March 2014 Rs.373000 Innova HP-24D-0021 Model April-2015 Rs 938236.00	Innova HP-3D-0021 Model March -2011 Rs 500000.00	NIL	NIL
(vii)	Jewellery, bulliona nd valuable thing(s)(give	Gold Ring 60gms. R: 75000.00	sJwellerylstriDhan Gold 300Gms. Rs750000.00	NIL	NIL

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Himachal Government Judicial Paper

(viii)	Anyotherassetssuch h as value	NIL	NIL	Capital Capital Investment with Graft Infra structure Rs 1219514.00
(ix)	Gross Total Value	4514581.00	3721385.00	1587112.00 1615424.00

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2.Each land or building or apartment should be mentioned separately in this format

SI. No.	Description	Self	Spouse MALLIKA NADDA	GIRISH NADDA (Son)	NADDA (Son)
	Location(s) Surveynum	Agriculture land at Village and Post Office Vijaypur, Distt. Bilaspur(H.P) Khasra No. 432/392	NIL	NIL	NIL
	Area(total Measurement in acres)	4 Bigha	NIL	NIL	NIL
	Whetherinherite d property(Yes or No)	Yes	NIL	NIL	NIL
(i)	Date of purchase in case of self-acquired		NIL	NIL	NIL
	CostofLand(incas e of purchase) at the time		NIL	NIL	NIL
815 18 BHAKAR Sum-Notars II. The Mall No. (18b)	Any investmentonthe land by way of development, construction etc.		NIL	NIL	NIL

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NIL
NIL .
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Nº 2640592 0 1 Mimachal Government Judicial Paper

		Whether inherited property(Yes or No)	NIL	NIL	NIL	NIL
		Date of purchase in case of self- acquired property		NIL	NIL	NIL
		Cost of property (in case of	NIL	NIL	NIL	NIL
		Any investmentonthe property by way of development, construction etc.	NIL	NIL	NIL	NIL
		Approximate current market value	NIL	NIL	NIL	NIL
	2	Residential Buildings (inclu ding apart ments -Location(s)	VijaypurDisttBilaspurKhasra No 432/392	Apartment in Spangle Condos NAC ZirakpurDisttmo hali	NIL	NIL
		measurement	At Village Vijaypur		NIL	NIL
	(iv)	Built up area (Total measurement in sq.ft.)	At vijaypur 4000	1745	NIL	NIL '
		Whetherinherite d property(Yes or No)	Yes At Vijaypur	No	NIL	NIL
1	8	Date of purchase in case of self- acquired property		29/05/2010	NIL	NIL
11						

Himachal Government Judicial Paper

,	Cost of property (in the timeof purchase case of purchase)	NA	Rs 52.55 Lakh	NIL	NIL
	Any investmentonthe land by way of development, construction etc.		0	NIL	NIL
	Approximate current	Rs50 Lakh at Bilaspur Rs 35 Lakh at Kullu		NIL	NIL
(v)	Others(such as interest in property)	Rs50000given as advance towards 5 biswa plot allotted at Panthaghati Shimla	NIL	NIL	NIL
(vi)	Totalofcurrent m arket value of(i)to (v)above	Rs 165.50 Lakh	Rs 70 Lakh	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note:please give separate details of name ofbank,institution,entity or individual and amount before each item)

SI. No.	Description	Self	Spouse MALLIKA NADDA	GIRISH NADDA(Son)	HARISH NADDA(Son)
(i)	financial	the second of th	Loan From AXIS Bank New Delhi	NIL	NIL

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	Loan or dues toany other individuals/en tity other thanmentioned above Name(s), Am ount outstanding, natureof loan	NIL	NIL	NIL	NIL
THE WAY	Anyother liability	NIL	NIL	NIL	NIL
	Grand Total Liabilities	Rs 101808.00	Rs 2785995.00	NIL	NIL
(ii)	Government dues: Dues to departments dealing	NIL	NIL	NIL	NIL
2	Dues to department Dealingwithsupply of water	NIL	NIL	NIL	NIL
	Dues to department dealingwithsuppl y of electricity	NIL	NIL	NIL	NIL
	Dues to department dealingwithsuppl yof telephones/mobiles	NIL	NIL	NIL	NIL
	Dues to department Dealing with government transport	NIL	NIL	NIL	NIL
FIRE TO		NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL
	Servicetaxdues	NIL	NIL	NIL	NIL
	Municipal/Property Taxdues		NIL	NIL	NIL
Leren		NIL	NIL	NIL	NIL
	Anyother dues	NIL	NIL	NIL	NIL

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(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so,mention the amountinvolved and the authority before which	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self

Member of Parliament RajyaSabha

(b)Spouse A. Professor at

HP University

(9A)Details of source(s)of income:

Particulars	Sources Of Income
Self	Honorarium as Minister with Govt. Of India, Pension From Govt. Of H.P. as ex MLA and Interest Income
Spouse	Salary and Interest Income
Dependent 1	Interest Income
Dependent 2	Interest Income

(10) Myeducational qualification is as under:-

- 1) BA Political Science Hons. from Patna University Bihar in the year 1980
- 2) LLB from HP University, Shimla H.P. in the batch 1982-85

PART-B

(11)ABSTRACT OFTHE DETAILSGIVENIN (1)TO (10) OFPART-A:

1.	Name of the candidate	JagatPrakashNadda
2.	Fullpostal address	Village Vijaypur PO Auhar Tehsil JhanduttaDisttBilaspur HP
3.	Numberandnameoftheconstituency and State	Council of States (RajyaSabha) from Himachal Pradesh
4.	Nameofthepoliticalpartywhichsetup the candidate (otherwise write "Independent ⁽²⁾)	BharatiyaJanata Party

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	5.		imprisonment fortw	eenframedby the encespunishable with oyears ormore	NIL			
			(ii) Total number of where the cour cognizance [other	t(s) have taken	NIL			
The second second	6		Total Number of convicted and imprisonmentfor	cases in which sentenced to oneyearormore ncesreferredtoinsub- or(3)ofsection8of	NIL			
-				PANof	Yearforwhich income Tax	last return	Total	income shown
	7.				filed	The said		
		18	(a) Candidate	ADCPN0662Q	AY 2017-18			1797.00
1	2	1	(b)Spouse (c) Dependent 1	ACBPN7935L AYIPN7114L	AY 2017-18 NIL		NIL	1975.00
1			Dependent 2	AYIPN7116J	NIL		NIL	22.00
	8.		Details of Assets and				100	
1			Description	Self	Spouse	Depend	dent-I	Dependent- II
	A.		Moveable Assets (Total value)	4514581	3721385	1587112	2	1615424
	В.		ImmovableAssets					
		1.	Purchase Price of self-acquired immovable property	Nil	Rs 52.55 Lakh	Nil		Nil
		n.	Development/ construction cost of , immovable	Rs 25.00 Lakh	Nil	Nil		Nil
1			property after purchase (if 'applicable)	TOPH 2	NAPI	Deil .		neri .
A STATE OF THE PARTY OF THE PAR		≡	Approximate Current market price— (a) self-acquired assets (Total Value) (b) inherited assets(Total Value)		Rs 70 Lakh	Nil		Nil
		11.7	Liabilities			11111		
	9.	(i)	Government dues (Total)	Nil	Nil	Nil	Ni	

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	(ii)	LoansfromBank, Financial Institutionsand others (Total)	Rs 101808.00	Rs 2785995.00	Nil	Nil
195		Liabilities that areun	derdispute		The sales of	A CONTRACTOR OF STREET
	(i)	Government dues (Total)	Nil	Nil	Nil	Nil
10.	(ii)	LoansfromBank, Financial Institutionsand others (Total)	Nil	Nil	Nil	Nil
11.		year 1980	al Science Hons.	From Patna Univ		

VERIFICATION

I,JagatPrakashNaddathedeponent,abovenamed,do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom.Ifurtherdeclarethat:-

- (a) there isnocase of convictionor pendingcase againstmeother thanthosementioned in items 5 and 6 of Part A and Babove;
- (b) I,myspouse,ormydependentsdonothaveanyassetorliability,otherthanthose mentioned in items 7 and 8 ofPart A and items 8,9and 10 ofPartBabove.

 Verifiedat Shimla this the 8thdayof March, 2018

DEPONENT

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vipul PRABHAKAR Advocate-cum-Notary Alley No. 1, The Mall Shimla No. (180) 94590-00100

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HIMACHAL PRADESH

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<u>Annexure</u>

Additional Affidavit to be submitted by candidates

Election to Rajya Sabha, from Himachal Pradesh, Constituency.

- I, Jagat Prakash Nadda, son of Shri Narayan Lal Nadda, aged 57 years, resident of village Vijaypur, Post Office Auhar, Tehsil Jhandutta, District Bilaspur, Himachal Pradesh a candidate at the above election, do solemnly affirm and state on oath as under:
 - i. I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.



OR

31/3 Porler St. No. Hame Sh./Sm Stamp Vendor H.D. High Court Shimla 773/13

Nº 2632487

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ji/

I have been allotted govt. accommodation at (1) Minister's House No. 11, Grant Lodge Shimla, HP (2) M.P Flats, 801 Bramhaputra Apartments, New Delhi (3) 7B Moti Lal, Nehru Marg, New Delhi during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 7th March, 2018.

ii√

"No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

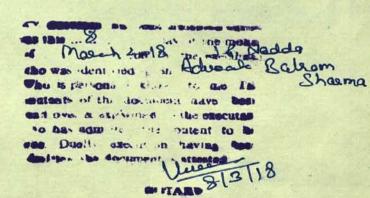
Verified at Shimla this the 8th day of March, 2018

DEPONENT

VIPUL PRABHAKAR Advocate cum Notary Advocate cum Notary Alley No. 1, The Mail Alley No. 1, The Mail Shimla No. (180)

430

Golfor Identified by



CERTIFICATE

It is certified that Sh. Jagat Prakash S/O Narayan Lal Resident of House No 32(1) Village Vijaypur is entered in the Electoral Roll-2018 Himachal Pradesh State (S08) at Sr.No. 210 Polling Station No.45 (Vijaypur) Assembly Consittuency 46 Jhandutta (SC).

Date :07/03/2018

Place: Jhandutta

Electoral Registeration officer (SDM)
486 Jhandutta, (SC)

Jhandutta Det Blaspur(HP)

AC 46 Jhandutta (SC)

FORM-'AA'



COMMUNICATION WITH REGARD TO AUTHORISED PERSONS TO INTIMATE NAME OF CANDIDATES SET UP BY POLITICAL PARTY

FOR USE AT ELECTIONS TO COUNCIL OF STATES AND LEGISLATIVE COUNCIL

10,	대통령 사람들에 가게 하면 가는 것 같아. 이 경기가는 내용하다는 것으로 하는 것이 그렇게 되었다면 그리고 있다는 것이 없는데 얼마를 가지 않는데 그렇게 되었다.
1.	The Chief Electoral Officer,
	Himachal Poadesh (State/Union Territory)
*2.	The Returning Officer for the biennial/bye election to the Council of States/Legislative Council by Assembly members
	OR
	*The Returning Officer for the biennial/bye-election from
	** (Constituency)
Sub	oject: Biennial/Bye-election to Council of States/Legislative Council from State/Union Territory - Authorization of person(s) to intimate name(s) of candidate(s).
Sir,	
	I hereby communicate that the following Person has/have been authorised by Bharatiya
Jan	nata Party, which is a National Party in the State of Himachal Psacles to
inti	imate the name(s) of the candidate(s) proposed to be set up by the Party at the election cited ove :-

Name of person authorised to send notice	Name of office held in the party	District(s)/area(s)/Constituency/ Constituencies in respect of which he has been authorised
1	2	3
1. Sh. Sat pal Sattl.	State President BJP	Himuchal Pradish
3.		

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2.	The specimen signature of the above mentioned	person(s) so authorised are given below
----	---	---

1.	Specimen signatures of Shri	
	(i) Sal (ii) Sal (iii) Sa	<u></u>
2.	Specimen signatures of Shri	
	(i) (iii) (iii)	
3.	Specimen signatures of Shri	
	(i) ** A · (ii) (iii)	

Date: 7/3/2018

Place: New Delhi

(AMIT ANILCHANDRA SHAH)

Yours faithfully,

Mational President Bharatiya Janata Party



*Strike out whichever is not applicable.

**Mention name of Graduates'/Teachers'/Local Authorities' Constituency, as the case may be.

- N.B. 1. This must be delivered to the Returning Officer and the Chief Electoral Officer not later than 3.00 p.m. on the last date for making nominations.
 - Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
 - 3. No Form transmitted by fax shall be accepted.
 - 4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.

FORM-'BB'



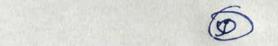
NOTICE AS TO NAMES OF CANDIDATES SET UP BY THE POLITICAL PARTY FOR USE AT ELECTIONS TO COUNCIL OF STATES AND LEGISLATIVE COUNCIL.

10	
1	1. The Chief Electoral Officer, Lignach Praderh (State/Union Territory) *2. The Returning Officer for the biennial/bye-election to the Council of States/Legislative
*	*2. The Returning Officer for the biennial/bye-election to the Council of States/Legislative
C	Council by Members of Legislative Assembly . Himachal Poadurh
(OR CONTRACTOR OF THE PROPERTY
*	*The Returning Officer for the biennial/bye-election from
*	**
Subje	ect: Election to Council of States/Legislative Council from Homachal Pradush
	(State/Union Territory)Setting up of candidates.
Sir,	
	I hereby give notice on hehalf of Rharativa Janata (narty)

- that the person(s) whose particulars are furnished in columns (2) to (4) below is/are (i) the approved candidate(s) of the party above named, and
- (ii) the person(s) whose particulars are mentioned in columns (5) to (7) below is/are the substitute candidate(s) of the party, who will step in on the approved candidates' nomination being rejected on scrutiny or on his/their withdrawing from the contest, if the substitute candidate(s) is/are still a contesting candidate(s).

at the ensuing Biennial/Bye-election to the Council of State/State Legislative Council.

Name of the Constitu- ency.***	Name of the approved candidate	Father's/ Mother's/ Husband's name of approved candidate	Postal address of approved candidate	Name of the substitute candidate who will step-in on the event of approved candidate's nomination being rejected on scrutiny or his withdrawal from the contest if substitute candidate is still a contesting candidate	Father's/ Mother's/ Husband's name of substitute candidate	Postal address of substitute candidate
1	2	3	4	5	6	7
sire doch.	\$1. 2. 20 de	Johnson of	Ville Vijeypu P.O. Aukar Teh Thandulla Disti Bilaspur Hip	N·A	N.A	N.A



N	• A	as part	ty's approved	candidate an	d Shri/Smt
	C- A.				

 It is certified that each of the candidates whose name is mentioned above is a member of this political party and his name is duly borne on the rolls of members of this party.

Yours faithfully,

Place Shiom 19

Date 8/3/2018

Name (in block letters)
and Signature of the authorised
Person of the Party
(Name of the Party)

CSAT PAL SATTI

(Seal of the Party)

* Strike out whichever is not applicable.

** Mention names of Graduates'/Teachers'/Local Authorities' Constituency, as the case may be.

- *** Under this column mention name of the constituency, as 1. By Assembly Members, 2. Graduates' constituency, 3. Teachers' constituency, 4. Local Authorities' constituency, as the case may be.
- \$ If more than one candidate is to be elected from the constituency.
- N.B. 1. This must be delivered to the Returning Officer not later than 3.00 p.m. on the Last date for making nominations.
 - Form must be signed in ink by the office bearer(s) mentioned above. No facsimile signature or signature by means of rubber stamp, etc., of any office bearer shall be accepted.
 - 3. No Form transmitted by fax shall be accepted.
 - 4. Para 2 of the Form must be scored off, if not applicable, or must be properly filled, if applicable.



SHIMLA MUNICIPAL CORPORATION.

No. MCS/Supdt(R)-Gen.-Corsp/WS/2018-

6/4 Dated 3/18

NO DUES CERTIFICATE.

It is certified that as per facord there exist Domestic water connections against A/C No 17487 in Minister House No.11, Grant Lodge, Near Raj Bhawan Chotta Shimla, in the name of Assistant Engineer, Sub-Divn.No.V, HPPWD. Shimla previously occupied by Sh. J.P.Nadda, Hon'ble Health Minister. India, and nothing is due against this account, as the water bill payment upto 31/8/2017 has been received...

NOTE:- This NDC has been issued for water consumption charges in Govt.. allotted accommodation only.

Municipal Engineer, WSD., M.C. Shimla.



TO WHOM SO EVER IT MAY CONCERN

It is certified that as per record of the Director of Estates, Himachal Pradesh, Shimla the Govt. Residential Accommodation known as Minister House No.11, Grant Lodge, Shimla-2 was allotted to Sh. Jagat Prakash Nadda, Ex-Minister, the same was vacated on 30.04.2012 and made the payment of licence fee up to the date of vacation. There is nothing due against him on account of licence fee in respect of above Govt. Residential Accommodation. As such this letter may kindly be treated as 'No Demand Certificate' in favour of Sh. Jagat Prakash Nadda, Ex-Minister.

Director of Estates, Himachal Pradesh, Shimla-2.

Dated:-07.03.2018.



Accounts Officer (Computer) % GMTD Shimla 171 009 Tel: 0177-2622969 aocomputersml@gmail.com



भारत संचार निगम लिमिटेड

(भारत सरकार का उपक्रम)

BHARAT SANCHAR NIGAM LIMITED

(A Govt. of India Enterprise)

No Due Certificate

The Telephone number 0177-2620359 is working in the name of Joint Secy SAA Govt. of HP. It is certified there is no outstanding due against this telephone number as on date.

Dated 07-03-2018

Accounts Officer (Comp)

% GMTD Shimla
Accounts Officer (TR) Computer
O/o GMTD, BSNL, Shimla -171009

It is certified that Telephone No. 0177-2620359 which is working in the name of Joint Secretary(SA-A) has been installed in Minister House No.11 Grant Lodge, which was earlier allotted to the then Forest Minister Sh. Jagat Prakash Nadda. The payment of Telephone bill had already been made and there is nothing due against this Telephone number as on today.

Deputy Secretary (GAD) to the Government of Himachal Pradesh

fremmin of

Website: www.bsnl.co.in



No Dues Certificate

Assistant Engineer
City Electrical Sub- Division
Chhota Shimla-2.

It is certified that Account of Electric meter bearing No. STJ-1000164D running in the name of Asstt. Engineer, belongs to Minister House No. 11, Grant Lodge, Shimla. which was earlier allotted to the then Forest Minister, Sh. Jagat Prakash Nadda and there is nothing due against this account number as on today.

Deputy Secretary (GAD) to the Government of Himachal Pradesh

उप-सचिव (मा प्र.) हिमाचल प्रदेश सरकाः





CENTRAL PUBLIC WORKS DEPARTMENT

Parliament Works Division – III MS Flat Service Centre, New Delhi

Vacation Report of Government Building

Report no: 1249/BKS

Dated:

13/05/2015 (FN)

Particular of Resident Flat

Brahmaputra 801

Servant Quarter

43 & 44

Furnished or Unfurnished

Furnished

Name of Occupant

SH JAGAT PRAKASH NADDA

Designation

Hon'ble Minister

Office to which attached

Rajya Sabha

Date of Vacation

13/05/2015 (FN)

Damage Deficiency

No

Deficiency Amount

Nil

Signature of Occupant

Signature of Junior Engineer

MS Flat, BKS/BD Marg



LIAISON OFFICE: NDMC 314, PARLIAMENT HOUSE ANNEXE NEW DELHI

Dt.07.03.201

No Dues Certificate

As per record nothing is due on account of Electric / Water charges against Sh. Jagat Prakash Nadda, Hon'ble MP (Rajya Sabha) I.C. No. 4497 upto billing cycle Dec-2014 (date of disconnection upto 09.11.2014) in r/o under mentioned premises:

*E.& O.E.

1) Flat No. 801, Brahmaputra, Dr. B.D. Marg, New Delhi and S.Qtr. No. 43 & 44, Brahmaputra, Dr. B.D. Marg, New Delhi. (6409007,6409008,6409009).

(Head Assistant)
Liaison Office, NDMC
Parliament House Annexe

M.S.A. BRANCH (Rajya Sabha Sectt.)



PROVISIONAL(filing nomination only)

DIRECTORATE OF ESTATES Rent Parliament Section 602, Parliament House Annexe

Subject: CLEARANCE CERTIFICATE UPTO 28/02/2018.

Reference No. RSS. U-O. Note No. 12014/MSA, Dated 07/03/2018.

Asstt. Director (A/Cs)
संजय कुमार/SANJAY KUMAR
सहायक निदेशक लेखा/Asstt. Director (A/Cs)
संपदा निदेशालय/Dte. of Estates
भारत सरकार/Govt. of India
संसदीय साँध/Parliament House Annexe
नई दिल्ली–110 001/New Delhi-110 001

Executive Officer MSA Branch Lok /Rajya Sabha Secretariat.

DEUO No. RP- I / RS-768/ 2015-17 dated 07/02/2018.



NO DUES CERTIFICATE

Date:-07/03/2018

Nothing is due against Bungalow No 7-B Motilal Nehru Marg R/o Sh.J.P.Nadda Hon'ble Union Minister of Health and Family Welfare towards electricity and electrical items as on date.



भारत सरकार केन्द्रीय लोक निर्माण विभाग सहायक अभियन्ता का कार्यालय 4/बी, उपमण्डल, अषोका रोड, नई दिल्ली

Letter No: - 54(Misc)/AE/4-B/2017-18/25

Date :- 07.03.2018

No Dues Certificate

This is to certify that there is nothing due against water charges upto 07.03.2018 of Bungalow No- 7B Moti Lal Nehru Marg R/o Sh. J.P. Nadda Hon'ble Cabinet Minister of Health and Family Welfare.

Assistant Engineer

4/B Sub Division, CPWD

5-A Ashoka Road, New Delhi



MAHANAGAR TELEPHONE NIGAM LIMITED (A GOVT. OF INDIA ENTERPRISE)

Accounts Officer (LOP) % GM (Central)
520-Parliament House Annexe New Delhi-110001

No.AO/LOP/MP/NDC/MPRS-065 Dated.07-03-2018

No Dues Certificate

Certified that no MTNL dues are outstanding against Shri JAGAT PRAKASH NADDA, MP Rajya Sabha IC NO-4397 (RS-065) from (HIMACHAL PRADESH) in respect of the official MP category telephones.

Liaison Offical (Phidras) 14477

\$20-Parliament House Annexe

Law Genn-110001

MSA Branch, R. No-228 Lok Sabha Secretariat New Delhi-11000